<u>UPDATED</u> <u>Public Notice under "Open Meetings Law" (Updated)</u> (Section 104 of Article 7, New York Public Officers Law)

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The **BINGHAMTON-JOHNSON CITY JOINT SEWAGE BOARD** will hold a

SPECIAL meeting on **WEDNESDAY**, **SEPTEMBER 25**, **2024**, **beginning at 3:30 pm** at the Administration Building, 1st Floor Conference Room, Binghamton-Johnson City Joint Sewage Treatment Facility, Vestal NY to receive a presentation from the Board's auditors of the 2023 Audited Financial Statements, to approve the same, and for presentation and discussion of two Statements of the Governmental Accounting Standards Board (GASB) becoming effective during 2024. Also, add Plant Water Pump Issues. Entrance Gate #2 to parking lot.

The Meeting is open to the public at the above-listed location. (Please note that there is no public comment or audience participation during this meeting).

Audio and/or videoconferencing will be used for this meeting by some non-Member remote participants from a non-local address (which is not open to the public) in accordance with the Board's Videoconferencing Policy, adopted pursuant to Section 103-A of the New York *Open Meetings Law*, as extended by Part KK of Chapter 58 of the Laws of 2024.

<u>The audio and/or videoconferencing location open to the public is</u>: 4480 Vestal Road, Vestal, New York 13850. Links to the Board's Videoconferencing Policy as well as for the meeting (a Microsoft Teams Link) are accessible via the home page of the JSTP Website: <<u>www.bjcwwtp.org</u>>.

Meeting documents, as applicable, and other information will be available via the JSTP Website: <<u>www.bjcwwtp.org/omldocs</u>>.

If you have any questions, you may contact me at 607-729-2975. Or e-mail me at <u>bjcwwtp@stny.rr.com</u>

Michele Cuevas Confidential Secretary

Updated Dated: September 20, 2024

(Fold under or tear-off here before posting)

cc:	Chief Executives of All Sewer User Communities (but only via e-mail)
	News Media (but only via e-mail)
Fax	x: 772-7155

Attn: Binghamton City Clerk

Please <u>post</u> ASAP

Fax: 798-7865 Attn: Johnson City Clerk/Treasurer Please <u>post</u> ASAP

Fax: 798-1113 or 352-2645 Attn: Metro Desk, *Press & Sun-Bulletin* Please publish ASAP